

**NOTICE OF PUBLIC MEETING**  
**of the**  
**HIGHWAY EXPANSION AND EXTENSION LOAN PROGRAM**  
**ADVISORY COMMITTEE**  
**Tuesday, May 2, 2000**  
**2:30 p.m.**

**Arizona Department of Transportation**  
**State Transportation Board Room**  
**206 S. 17<sup>th</sup> Avenue**  
**Phoenix, AZ 85007**

Pursuant to the A.R.S. 38-431.02, notice is hereby given to the members of the Highway Expansion and Extension Loan Program Advisory Committee and to the general public that the Advisory Committee will hold a meeting open to the public on Tuesday, May 2, 2000, at 2:30p.m., at the Arizona Department of Transportation/State Transportation Board Room, #147, 206 South 17<sup>th</sup> Avenue, Phoenix, Arizona.

**AMERICANS WITH DISABILITIES ACT**

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contracting Evamae Nye, (602) 712-7441. Requests should be made as early as possible to allow time to arrange the accommodations.

This document available in alternative formats by contacting Evamae Nye, (602) 712-7441.

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| <b>Item 1.</b>                             | <b>Call to Order and Opening Remarks</b><br><br>Opening remarks by Chair Mary Peters or designee   | <b>Item 4.</b> | <b>Statewide/PAG Loan Application</b><br><br>Staff will present two applications for discussion and possible action for various project advancements in Pima County and in other areas of the State.<br><br>(For discussion and action) |
| <b>Item 2.</b>                             | <b>Adoption of Minutes of March 7, 2000 Meeting</b><br><br>(For review and action)   | <b>Item 5.</b> | <b>Call to the Public</b><br>The opportunity for citizens to discuss items of interest with the Committee. Please complete an information sheet and give it to the Chair if you wish to address the Committee.                          |
| <b>Item 3.</b>                             | <b>Staff Report</b> <ul style="list-style-type: none"><li>• Update on City of Phoenix/State Route 51 application</li><li>• HELP Fund status and reports</li><li>• Outreach efforts</li><li>• Other</li></ul><br>(For information and discussion) | <b>Item 6.</b> | <b>Future Agenda and Next Meeting</b><br><br>(For discussion)   |
| Dated this 27 <sup>th</sup> of April, 2000 |  | <b>Item 7.</b> | <b>Adjournment</b>  |

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Mary E. Peters, Chair